# CONTRACT BETWEEN NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS AND STATE OF FLORIDA DEPARTMENT OF HEALTH FOR OPERATION OF THE NASSAU COUNTY HEALTH DEPARTMENT CONTRACT YEAR 2013-2014

This agreement ("Agreement") is made and entered into between the State of Florida, Department of Health ("State") and the Nassau County Board of County Commissioners ("County"), through their undersigned authorities, effective October 1, 2013.

# RECITALS

A. Pursuant to Chapter 154, Florida Statutes, the intent of the legislature is to "promote, protect, maintain, and improve the health and safety of all citizens and visitors of this state through a system of coordinated county health department services."

B. County Health Departments were created throughout Florida to satisfy this legislative intent through "promotion of the public's health, the control and eradication of preventable diseases, and the provision of primary health care for special populations."

C. Nassau County Health Department ("CHD") is one of the County Health Departments created throughout Florida.

D. It is necessary for the parties hereto to enter into this Agreement in order to ensure coordination between the State and the County in the operation of the CHD.

NOW THEREFORE, in consideration of the mutual promises set forth herein, the sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. <u>RECITALS</u>. The parties mutually agree that the forgoing recitals are true and correct and incorporated herein by reference.

2. <u>TERM</u>. The parties mutually agree that this Agreement shall be effective from October 1, 2013, through September 30, 2014, or until a written agreement replacing this Agreement is entered into between the parties, whichever is later, unless this Agreement is otherwise terminated pursuant to the termination provisions set forth in paragraph 8, below.

3. <u>SERVICES MAINTAINED BY THE CHD</u>. The parties mutually agree that the CHD shall provide those services as set forth on Part III of Attachment II hereof, in order to maintain the following three levels of service pursuant to Section 154.01(2), Florida Statutes, as defined below:

a. "Environmental health services" are those services which are organized and operated to protect the health of the general public by monitoring and regulating activities in the environment which may contribute to the occurrence or transmission of disease.

Environmental health services shall be supported by available federal, state and local funds and shall include those services mandated on a state or federal level. Examples of environmental health services include, but are not limited to, food hygiene, safe drinking water supply, sewage and solid waste disposal, swimming pools, group care facilities, migrant labor camps, toxic material control, radiological health, and occupational health.

b. "Communicable disease control services" are those services which protect the health of the general public through the detection, control, and eradication of diseases which are transmitted primarily by human beings. Communicable disease services shall be supported by available federal, state, and local funds and shall include those services mandated on a state or federal level. Such services include, but are not limited to, epidemiology, sexually transmissible disease detection and control, HIV/AIDS, immunization, tuberculosis control and maintenance of vital statistics.

c. "Primary care services" are acute care and preventive services that are made available to well and sick persons who are unable to obtain such services due to lack of income or other barriers beyond their control. These services are provided to benefit individuals, improve the collective health of the public, and prevent and control the spread of disease. Primary health care services are provided at home, in group settings, or in clinics. These services shall be supported by available federal, state, and local funds and shall include services mandated on a state or federal level. Examples of primary health care services include, but are not limited to: first contact acute care services; chronic disease detection and treatment; maternal and child health services; family planning; nutrition; school health; supplemental food assistance for women, infants, and children; home health; and dental services.

4. <u>FUNDING</u>. The parties further agree that funding for the CHD will be handled as follows:

a. The funding to be provided by the parties and any other sources are set forth in Part II of Attachment II hereof. This funding will be used as shown in Part I of Attachment II.

*i.* The State's appropriated responsibility (direct contribution excluding any state fees, Medicaid contributions or any other funds not listed on the Schedule C) as provided in Attachment II, Part II is an amount not to exceed \$ 2,175,767 (State General Revenue, State Funds, Other State Funds and Federal Funds listed on the Schedule C). The State's obligation to pay under this contract is contingent upon an annual appropriation by the Legislature.

*ii.* The County's appropriated responsibility (direct contribution excluding any fees, other cash or local contributions) as provided in Attachment II, Part II is an amount not to exceed <u>\$1,006,697</u> (amount listed under the "Board of County Commissioners Annual Appropriations section of the revenue attachment).

b. Overall expenditures will not exceed available funding or budget authority, whichever is less, (either current year or from surplus trust funds) in any service category. Unless requested otherwise, any surplus at the end of the term of this Agreement in the

County Health Department Trust Fund that is attributed to the CHD shall be carried forward to the next contract period.

c. Either party may establish service fees as allowed by law to fund activities of the CHD. Where applicable, such fees shall be automatically adjusted to at least the Medicaid fee schedule.

d. Either party may increase or decrease funding of this Agreement during the term hereof by notifying the other party in writing of the amount and purpose for the change in funding. If the State initiates the increase/decrease, the CHD will revise the Attachment II and send a copy of the revised pages to the County and the Department of Health, Bureau of Budget and Revenue Management. If the County initiates the increase/decrease, the CHD will then revise the Attachment II and send a copy of the revised pages to the CHD. The CHD will then revise the Attachment II and send a copy of the revised pages to the Department of Health, Bureau of Budget and Revenue Management.

e. The name and address of the official payee to who payments shall be made is:

County Health Department Trust Fund Nassau County 30 S. 4<sup>th</sup> Street Fernandina Beach, FL 32034

5. <u>CHD DIRECTOR/ADMINISTRATOR</u>. Both parties agree the director/administrator of the CHD shall be a State employee or under contract with the State and will be under the day-to-day direction of the Deputy Secretary for Statewide Services. The director/administrator shall be selected by the State with the concurrence of the County. The director/administrator of the CHD shall ensure that non-categorical sources of funding are used to fulfill public health priorities in the community and the Long Range Program Plan. A report detailing the status of public health as measured by outcome measures and similar indicators will be sent by the CHD director/administrator to the parties no later than October 1 of each year (*This is the standard quality assurance "County Health Profile" report located on the Division of Public Health Statistics and Performance Management Intranet site*).

6. <u>ADMINISTRATIVE POLICIES AND PROCEDURES</u>. The parties hereto agree that the following standards should apply in the operation of the CHD:

a. The CHD and its personnel shall follow all State policies and procedures, except to the extent permitted for the use of county purchasing procedures as set forth in subparagraph b., below. All CHD employees shall be State or State-contract personnel subject to State personnel rules and procedures. Employees will report time in the Health Management System compatible format by program component as specified by the State.

b. The CHD shall comply with all applicable provisions of federal and state laws and regulations relating to its operation with the exception that the use of county purchasing procedures shall be allowed when it will result in a better price or service and no statewide Department of Health purchasing contract has been implemented for those goods or services. In such cases, the CHD director/administrator must sign a justification therefore,

and all county-purchasing procedures must be followed in their entirety, and such compliance shall be documented. Such justification and compliance documentation shall be maintained by the CHD in accordance with the terms of this Agreement. State procedures must be followed for all leases on facilities not enumerated in Attachment IV.

c. The CHD shall maintain books, records and documents in accordance with those promulgated by the Generally Accepted Accounting Principles (GAAP) and Governmental Accounting Standards Board (GASB), and the requirements of federal or state law. These records shall be maintained as required by the Department of Health Policies and Procedures for Records Management and shall be open for inspection at any time by the parties and the public, except for those records that are not otherwise subject to disclosure as provided by law which are subject to the confidentiality provisions of paragraph 6.i., below. Books, records and documents must be adequate to allow the CHD to comply with the following reporting requirements:

- *i.* The revenue and expenditure requirements in the Florida Accounting System Information Resource (FLAIR).
- *ii.* The client registration and services reporting requirements of the minimum data set as specified in the most current version of the Client Information System/Health Management Component Pamphlet;
- *iii.* Financial procedures specified in the Department of Health's Accounting Procedures Manuals, Accounting memoranda, and Comptroller's memoranda;
- *iv.* The CHD is responsible for assuring that all contracts with service providers include provisions that all subcontracted services be reported to the CHD in a manner consistent with the client registration and service reporting requirements of the minimum data set as specified in the Client Information System/Health Management Component Pamphlet.

d. All funds for the CHD shall be deposited in the County Health Department Trust Fund maintained by the state treasurer. These funds shall be accounted for separately from funds deposited for other CHDs and shall be used only for public health purposes in Nassau County.

e. That any surplus/deficit funds, including fees or accrued interest, remaining in the County Health Department Trust Fund account at the end of the contract year shall be credited/debited to the state or county, as appropriate, based on the funds contributed by each and the expenditures incurred by each. Expenditures will be charged to the program accounts by state and county based on the ratio of planned expenditures in the core contract and funding from all sources is credited to the program accounts by state and county. The equity share of any surplus/deficit funds accruing to the state and county is determined each month and at contract year-end. Surplus funds may be applied toward the funding requirements of each participating governmental entity in the following year. However, in each such case, all surplus funds, including fees and accrued interest, shall

remain in the trust fund until accounted for in a manner which clearly illustrates the amount which has been credited to each participating governmental entity. The planned use of surplus funds shall be reflected in Attachment II, Part I of this contract, with special capital projects explained in Attachment V.

f. There shall be no transfer of funds between the three levels of services without a contract amendment unless the CHD director/administrator determines that an emergency exists wherein a time delay would endanger the public's health and the Deputy Secretary for Statewide Services has approved the transfer. The Deputy Secretary for Statewide Services shall forward written evidence of this approval to the CHD within 30 days after an emergency transfer.

g. The CHD may execute subcontracts for services necessary to enable the CHD to carry out the programs specified in this Agreement. Any such subcontract shall include all aforementioned audit and record keeping requirements.

h. At the request of either party, an audit may be conducted by an independent CPA on the financial records of the CHD and the results made available to the parties within 180 days after the close of the CHD fiscal year. This audit will follow requirements contained in OMB Circular A-133 and may be in conjunction with audits performed by county government. If audit exceptions are found, then the director/administrator of the CHD will prepare a corrective action plan and a copy of that plan and monthly status reports will be furnished to the contract managers for the parties.

i. The CHD shall not use or disclose any information concerning a recipient of services except as allowed by federal or state law or policy.

j. The CHD shall retain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this Agreement for a period of five (5) years after termination of this Agreement. If an audit has been initiated and audit findings have not been resolved at the end of five (5) years, the records shall be retained until resolution of the audit findings.

k. The CHD shall maintain confidentiality of all data, files, and records that are confidential under the law or are otherwise exempted from disclosure as a public record under Florida law. The CHD shall implement procedures to ensure the protection and confidentiality of all such records and shall comply with sections 384.29, 381.004, 392.65 and 456.057, Florida Statutes, and all other state and federal laws regarding confidentiality. All confidentiality procedures implemented by the CHD shall be consistent with the Department of Health Information Security Policies, Protocols, and Procedures. The CHD shall further adhere to any amendments to the State's security requirements and shall comply with any applicable professional standards of practice with respect to client confidentiality.

I. The CHD shall abide by all State policies and procedures, which by this reference are incorporated herein as standards to be followed by the CHD, except as otherwise permitted for some purchases using county procedures pursuant to paragraph 6.b. hereof.

m. The CHD shall establish a system through which applicants for services and current clients may present grievances over denial, modification or termination of services. The CHD will advise applicants of the right to appeal a denial or exclusion from services, of failure to take account of a client's choice of service, and of his/her right to a fair hearing to the final governing authority of the agency. Specific references to existing laws, rules or program manuals are included in Attachment I of this Agreement.

n. The CHD shall comply with the provisions contained in the Civil Rights Certificate, hereby incorporated into this contract as Attachment III.

o. The CHD shall submit quarterly reports to the county that shall include at least the following:

*i*. The DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report;

*ii.* A written explanation to the county of service variances reflected in the DE385L1 report if the variance exceeds or falls below 25 percent of the planned expenditure amount. However, if the amount of the service specific variance between actual and planned expenditures does not exceed three percent of the total planned expenditures for the level of service in which the type of service is included, a variance explanation is not required. A copy of the written explanation shall be sent to the Department of Health, Bureau of Budget and Revenue Management.

p. The dates for the submission of quarterly reports to the county shall be as follows unless the generation and distribution of reports is delayed due to circumstances beyond the CHD's control:

- *i.* March 1, 2014 for the report period October 1, 2013 through December 31, 2013;
- *ii.* June 1, 2014 for the report period October 1, 2013 through March 31, 2014;
- *iii.* September 1, 2014 for the report period October 1, 2013 through June 30, 2014; and
- *iv.* December 1, 2014 for the report period October 1, 2013 through September 30, 2014.

7. FACILITIES AND EQUIPMENT. The parties mutually agree that:

a. CHD facilities shall be provided as specified in Attachment IV to this contract and the county shall own the facilities used by the CHD unless otherwise provided in Attachment IV.

b. The county shall ensure adequate fire and casualty insurance coverage for Countyowned CHD offices and buildings and for all furnishings and equipment in CHD offices through either a self-insurance program or insurance purchased by the County.

c. All vehicles will be transferred to the ownership of the County and registered as county vehicles. The county shall ensure insurance coverage for these vehicles is available through either a self-insurance program or insurance purchased by the County. All vehicles will be used solely for CHD operations. Vehicles purchased through the County Health Department Trust Fund shall be sold at fair market value when they are no longer needed by the CHD and the proceeds returned to the County Health Department Trust Fund.

#### 8. TERMINATION.

a. <u>Termination at Will</u>. This Agreement may be terminated by either party without cause upon no less than one-hundred eighty (180) calendar days notice in writing to the other party unless a lesser time is mutually agreed upon in writing by both parties. Said notice shall be delivered by certified mail, return receipt requested, or in person to the other party's contract manager with proof of delivery.

b. <u>Termination Because of Lack of Funds</u>. In the event funds to finance this Agreement become unavailable, either party may terminate this Agreement upon no less than twenty-four (24) hours notice. Said notice shall be delivered by certified mail, return receipt requested, or in person to the other party's contract manager with proof of delivery.

c. <u>Termination for Breach</u>. This Agreement may be terminated by one party, upon no less than thirty (30) days notice, because of the other party's failure to perform an

obligation hereunder. Said notice shall be delivered by certified mail, return receipt requested, or in person to the other party's contract manager with proof of delivery. Waiver of breach of any provisions of this Agreement shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Agreement.

9. <u>MISCELLANEOUS</u>. The parties further agree:

a. <u>Availability of Funds</u>. If this Agreement, any renewal hereof, or any term, performance or payment hereunder, extends beyond the fiscal year beginning July 1, 2014, it is agreed that the performance and payment under this Agreement are contingent upon an annual appropriation by the Legislature, in accordance with section 287.0582, Florida Statutes.

b. <u>Contract Managers</u>. The name and address of the contract managers for the parties under this Agreement are as follows:

| For the State:                    | For the County:       |  |  |  |
|-----------------------------------|-----------------------|--|--|--|
| <u>Michael J. Beard</u>           | <u>Ted Selby</u>      |  |  |  |
| Name                              | Name                  |  |  |  |
| Administrative Services Director  | <u>County Manager</u> |  |  |  |
| Title                             | Title                 |  |  |  |
| 30 S. 4 <sup>th</sup> Street      | 96135 Nassau Place    |  |  |  |
| <u>Fernandina Beach, FL 32034</u> | Yulee, FL 32097       |  |  |  |
| Address                           | Address               |  |  |  |
| (904) 548-1800 X5233              | (904) 491-7380        |  |  |  |
| Telephone                         | Telephone             |  |  |  |

If different contract managers are designated after execution of this Agreement, the name, address and telephone number of the new representative shall be furnished in writing to the other parties and attached to originals of this Agreement.

c. <u>Captions</u>. The captions and headings contained in this Agreement are for the convenience of the parties only and do not in any way modify, amplify, or give additional notice of the provisions hereof.

In WITNESS THEREOF, the parties hereto have caused this <u>24</u> page agreement to be executed by their undersigned officials as duly authorized effective the 1<sup>st</sup> day of October, 2013.

| BOARD OF COUNTY COMMISSIONERS                                 | STATE OF FLORIDA                           |
|---|--|
| FOR NASSAU COUNTY   | DEPARTMENT OF HEALTH                       |
| SIGNED BY: Dan B Bern   | SIGNED BY: . W L My                        |
| NAME: Daniel B. Leeper  | NAME John H. Armstrong, MD                 |
| TITLE: Chairman   | TITLE: Surgeon General/Secretary of Health |
| DATE: 10-16-13  | DATE: 10/27/13                             |
| ATTESTED TO:  |  |
| SIGNED BY:  | SIGNED BY: EMSeron                         |
| NAME: John A. Crawford  | NAME: Eugenia J. Ngo-Seidel, MD, MPH       |
| TITLE: Ex-Officio Clerk                                       | TITLE: CHD Director/Administrator          |
| DATE: 10-17-13  | DATE: 9/10/13                              |
| Approved as to form by the 10.17.13<br>Nassau County Attorney |  |

David A. Hallman

#### **ATTACHMENT I**

#### NASSAU COUNTY HEALTH DEPARTMENT

#### PROGRAM SPECIFIC REPORTING REQUIREMENTS AND PROGRAMS REQUIRING COMPLIANCE WITH THE PROVISIONS OF SPECIFIC MANUALS

Some health services must comply with specific program and reporting requirements in addition to the Personal Health Coding Pamphlet (DHP 50-20), Environmental Health Coding Pamphlet (DHP 50-21) and FLAIR requirements because of federal or state law, regulation or rule. If a county health department is funded to provide one of these services, it must comply with the special reporting requirements for that service. The services and the reporting requirements are listed below:

|    | Service  | Requirement   |
|----|--|---|
| 1. | Sexually Transmitted Disease<br>Program  | Requirements as specified in F.A.C. 64D-3, F.S. 381 and F.S. 384.   |
| 2. | Dental Health  | Monthly reporting on DH Form 1008*. Additional reporting requirements, under development, will be required. The additional reporting requirements will be communicated upon finalization.   |
| 3. | Special Supplemental Nutrition<br>Program for Women, Infants<br>and Children (including the WIC<br>Breastfeeding Peer Counseling<br>Program) | Service documentation and monthly financial reports as specified in DHM 150-24* and all federal, state and county requirements detailed in program manuals and published procedures.  |
| 4. | Healthy Start/<br>Improved Pregnancy Outcome   | Requirements as specified in the 2007 Healthy Start<br>Standards and Guidelines and as specified by the Healthy<br>Start Coalitions in contract with each county health<br>department.  |
| 5. | Family Planning  | Periodic financial and programmatic reports as specified by the program office.   |
| 6. | Immunization   | Periodic reports as specified by the department pertaining to<br>immunization levels in kindergarten and/or seventh grade<br>pursuant to instructions contained in the Immunization<br>Guidelines-Florida Schools, Childcare Facilities and Family<br>Daycare Homes (DH Form 150-615) and Rule 64D-3.046,<br>F.A.C. In addition, periodic reports as specified by the<br>department pertaining to the surveillance/investigation of<br>reportable vaccine-preventable diseases, adverse events,<br>vaccine accountability, and assessment of immunization<br>levels as documented in Florida. SHOTS and supported by<br>CHD Guidebook policies and technical assistance guidance. |
| 7. | Environmental Health   | Requirements as specified in Environmental Health Programs<br>Manual 150-4* and DHP 50-21*  |
| 8. | HIV/AIDS Program   | Requirements as specified in F.S. 384.25 and<br>F.A.C. 64D-3.030 and 64D-3.031. Case reporting should be<br>on Adult HIV/AIDS Confidential Case Report CDC Form<br>DH2139 and Pediatric HIV/AIDS Confidential Case Report<br>CDC Form DH2140.   |

#### ATTACHMENT I (Continued)

Requirements as specified in F.A.C. 64D-2 and 64D-3, F.S. 381 and F.S. 384. Socio-demographic and risk data on persons tested for HIV in CHD clinics should be reported on Lab Request DH Form 1628 in accordance with the Forms Instruction Guide. Requirements for the HIV/AIDS Patient Care programs are found in the Patient Care Contract Administrative Guidelines.

Requirements as specified in the Florida School Health 9. School Health Services Administrative Guidelines (May 2012). Tuberculosis Program Requirements as specified in F.A.C. 10. Tuberculosis 64D-3 and F.S. 392. Carry out surveillance for reportable communicable and other 11. General Communicable Disease Control acute diseases, detect outbreaks, respond to individual cases of reportable diseases, investigate outbreaks, and carry out communication and quality assurance functions, as specified in F.A.C. 64D-3, F.S. 381, F.S. 384 and the CHD Epidemiology Guide to Surveillance and Investigations.

\*or the subsequent replacement if adopted during the contract period.

#### ATTACHMENT II

#### NASSAU COUNTY HEALTH DEPARTMENT

#### PART I. PLANNED USE OF COUNTY HEALTH DEPARTMENT TRUST FUND BALANCES

|   | Estimated State<br>Share of CHD Trust<br>Fund Balance | Estimated County<br>Share of CHD Trust<br>Fund Balance | Total   |
|---|---|--|---------|
| 1. CHD Trust Fund Ending Balance 09/30/13   | 232,475   | 251,847  | 484,322 |
| 2. Drawdown for Contract Year<br>October 1, 2013 to September 30, 2014                                      | 0   | 0  | 0       |
| <ol> <li>Special Capital Project use for Contract Year<br/>October 1, 2013 to September 30, 2014</li> </ol> |   |  |         |
| 4. Balance Reserved for Contingency Fund<br>October 1, 2013 to September 30, 2014                           |   |  |         |

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects, and mobile health vans.

112,960

16,237

6,541

26,829

5.002

637,999

850,728

1,941

42,661

71,141

109,255

10,152

45,000

1,451

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112,960

16,237

6,541

26,829

5,002

637,999

850,728

1,941

42,661

71,141

109,255

10,152

45,000

# ATTACHMENT IL NASSAU COUNTY DEALTH DEPARTA

Part II. Sources of Contributions to County Health Departme

|          | October 1, 201                                 | 3 f0 September 30, 2074 |                          |  |                   |        |
|----------|--|-------------------------|--------------------------|--|-------------------|--------|
|          |  | State CHD<br>Trust Fund | County<br>CHD<br>we Faud | Total CHD<br>Trust Fund x<br>(rash) Co | Ömer<br>arribuuda | Tome   |
| 1. GENER | AL REVENUE - STATE                             |                         |                          |  |                   |        |
| 015040   | AIDS PREVENTION                                | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | ALG/CESSPOOL IDENTIFICATION AND ELIMINATION    | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | ALG/CONTR TO CHDS-AIDS PATIENT CARE NETWORK    | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | ALG/IPO HEALTHY START/IPO                      | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | COMMUNITY SMILES - MIAMI-DADE                  | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | COUNTY SPECIFIC DENTAL PROJECTS - ESCAMBIA     | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | DUVAL TEEN PREGANCY PREVENTION - DUVAL         | 0                       | 0                        | 0                                      | ° O               | 0      |
| 015040   | FL CLPPP SCREENING & CASE MANAGEMENT           | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | HEALTHY START GENERAL REVENUE CHD              | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | HEALTHY START MED-WAIVER - CLIENT SERVICES     | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | LA LIGA-LEAGUE AGAINST CANCER - MIAMI-DADE     | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | METRO ORLANDO URBAN LEAGUE - ORANGE            | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | MINORITY OUTREACH-PENALVER CLINIC - MIAMI-DADE | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | PREPAREDNESS GRANT MATCH                       | 0                       | 0                        | 0                                      | 0                 | 0      |
| 015040   | SCHOOL HEALTH GENERAL REVENUE                  | 45,160                  | 0                        | 45,160                                 | 0                 | 45,160 |
| 015040   | STATEWIDE DENTISTRY NETWORK - ESCAMBIA         | 0                       | 0                        | 0.                                     | 0                 | 0      |
| 015040   | STD GENERAL REVENUE                            | 0                       | 0                        | 0                                      | 0                 | 0      |

112,960

16,237

6,541

26,829

5,002

637,999

850,728

1,941

42,661

71,141

109,255

10,152

45,000

1,451

| 015010 | TOBACCO COMMUNITY INTERVENTION                   |
|--------|--|
| 015010 | SUPER ACT SERVICES 9V000                         |
| 015010 | MEDICAID INCENTIVE FOR ELECTRONIC HEALTH RECORDS |
| 015010 | PUBLIC SWIMMING POOL PROGRAM                     |
| 015010 | TOBACCO ADMINISTRATION & MANAGEMENT              |
| 015020 | TRANSFER FROM ANOTHER STATE AGENCY               |
| 015020 | TRANSFER FROM ANOTHER STATE AGENCY               |
| 015020 | TRANSFER FROM ANOTHER STATE AGENCY               |
| 015060 | NON-CATEGORICAL TOBACCO REBASING                 |

TREASURE COAST MIDWIFERY - MARTIN

ALG/CONTR TO CHDS-AIDS PATIENT CARE

FAMILY PLANNING GENERAL REVENUE

HEALTHY START MED WAIVER - SOBRA

MANATEE COUNTY RURAL HEALTH SERVICES

CHRONIC DISEASE PREVENTION CIP12

MIGRANT LABOR CAMP SANITATION

NON-CATEGORICAL GENERAL REVENUE

ALG/CONTR. TO CHDS-BIOMEDICAL WASTE

PREPAREDNESS GRANT MATCH

SCHOOL HEALTH TOBACCO TF

COMMUNITY HEALTH DEVELOPMENT MIEHR TECHNOLOGY

FL HEPATITIS & LIVER FAILURE PREVENTION/CONTROL

ALG/CONTR TO CHDS-SOVEREIGN IMMUNITY

AIDS SURVEILLANCE

ALG/PRIMARY CARE

COMMUNITY TB PROGRAM

DENTAL SPECIAL INITIATIVES

2. NON GENERAL REVENUE - STATE

GENERAL REVENUE TOTAL

1,451

Todechin **Trust**Fund

# ATTACHMENT II.

NASSAU COUNTY HEALTH BEPARTMENT & Part II. Sources of Contributions to County Health Department

October 1, 2013 fo September 30, 2014

# State CHB Coparis Teust Fund Com (catb) Tent Fund

| and the state | 는 이 사람은 것 같은 것이다. 한 것이다. 전체가 가지 관객들은 것이라 관계하는 것이다.<br> | (caib)  | rust Fund | Count C | ontribution | eres a Kontra |
|---------------|--|---------|-----------|---------|-------------|---------------|
| NON GENE      | RAL REVENUE TOTAL                                      | 281,601 | 0         | 281,601 | 0           | 281,601       |
| 3. FEDERA     | AL FUNDS - State                                       |         |           |         |             |               |
| 007000        | ABSTINENCE EDUCATION GRANT PROGRAM                     | 0       | 0         | 0       |             | 0             |
| 007000        | AIDS PREVENTION  | 0       | 0         | 0       | 0           | 0             |
| 007000        | BIOTERRORISM HOSPITAL PREPAREDNESS                     | 0       | 0         | 0       | 0           | . 0           |
| 007000        | COASTAL BEACH MONITORING PROGRAM                       | 11,188  | 0         | 11,188  | 0           | 11,188        |
| 007000        | DENTAL SERVICES  | 3,600   | 0         | 3,600   | 0           | 3,600         |
| 007000        | EPIDEMIOLOGY & LABORATORY CAPACITY FOR INFECTIOUS      | 0       | 0         | 0       | 0           | 0             |
| 007000        | EXPANDED TESTING INITIATIVE (ETI)                      | 0       | 0         | 0       | 0           | 0             |
| 007000        | FGTF/BREAST & CERVICAL CANCER-ADMIN/CASE MAN           | 0       | 0         | 0       | 0           | 0             |
| 007000        | HEPATITIS B VACCINATION PILOT PROJECT                  | 0       | 0         | 0       | 0           | 0             |
| 007000        | IMMUNIZATION AFLX                                      | 0       | 0         | 0       | 0           | 0             |
| 007000        | IMMUNIZATION FIELD STAFF EXPENSE                       | 0       | 0         | 0       | 0           | 0             |
| 007000        | MCH FAMILY PLANNING HEALTHY START                      | 20,654  | 0         | 20,654  | 0           | 20,654        |
| 007000        | MINORITY AIDS INITIATIVE                               | 0       | 0         | 0       | . 0         | 0             |
| 007000        | MINORITY INVOLVEMENT IN HIV/AIDS PROGRAM               | 0       | 0         | 0       | 0           | 0             |
| 007000        | PREGNANCY ASSOCIATED MORTALITY PREVENTION              | 0       | 0         | 0       | 0           | 0             |
| 007000        | PUBLIC HEALTH PREPAREDNESS BASE                        | 90,247  | 0         | 90,247  | 0           | 90,247        |
| 007000        | RYAN WHITE   | 0       | 0         | 0       | 0           | 0             |
| 007000        | RYAN WHITE-AIDS DRUG ASSIST PROG-ADMIN                 | 15,000  | 0         | 15,000  | 0           | 15,000        |
| 007000        | STATE OFFICE OF RURAL HEALTH                           | 0       | 0         | 0       | 0           | 0             |
| 007000        | STD FEDERAL GRANT - CSPS                               | 0       | 0         | 0       | 0           | 0             |
| 007000        | SYPHILIS ELIMINATION                                   | 0       | 0         | 0       | 0           | 0             |
| 007000        | TOBACCO FAITH BASED PROJECT                            | 0       | 0         | 0       | 0           | 0             |
| 007000        | UNINTENDED/UNWANTED PREG-TEEN PREGNANCY PREV           | 13,701  | 0         | 13,701  | 0           | 13,701        |
| 007000        | WIC BREASTFEEDING PEER COUNSELING                      | 40,558  | 0         | 40,558  | 0           | 40,558        |
| 007000        | ADULT VIRAL HEPATITIS PREVENTION & SURVEILLANCE        | 0       | 0         | 0       | 0           | 0             |
| 007000        | AIDS SURVEILLANCE                                      | 0       | 0         | 0       | 0           | 0             |
| 007000        | CHRONIC DISEASE PREVENTION & HEALTH PROMOTION          | 0       | 0         | 0       | 0           | 0             |
| 007000        | COLORECTAL CANCER SCREENING                            | 0       | 0         | 0       | 0           | 0             |
| 007000        | ENHANCE COMPREHENSIVE PREVENTION PLANNING AND IM       | 0       | 0         | 0       | 0           | 0             |
| 007000        | EPIDEMIOLOGY & LABORATORY CAPACITY HAI                 | 0       | 0         | 0       | 0           | 0             |
| 007000        | FGTF/AIDS MORBIDITY                                    | 0       | 0         | 0       | 0           | 0             |
| 007000        | FGTF/FAMILY PLANNING-TITLE X                           | 51,719  | 0         | 51,719  | 0           | 51,719        |
| 007000        | HIV HOUSING FOR PEOPLE LIVING WITH AIDS                | 0       | 0         | 0       | 0           | 0             |
| 007000        | IMMUNIZATION FEDERAL GRANT ACTIVITY SUPPORT            | 4,518   | 0         | 4,518   | 0           | 4,518         |
| 007000        | MCH BGTF-GADSDEN SCHOOL CLINIC                         | 0       | 0         | 0       | 0           | 0             |
| 007000        | MEDICARE RURAL HOSPITAL FLEXIBILITY PROGRAM            | 0       | 0         | 0       | 0           | 0             |
| 007000        | MINORITY AIDS INITIATIVE TCE COLLABORATIVE             | 0       | 0         | 0       | 0           | 0             |
| 007000        | PHP - CITIES READINESS INITIATIVE                      | 0       | 0         | 0       | 0           | 0             |
| 007000        | PUBLIC HEALTH INFRASTRUCTURE                           | 0       | 0         | 0       | 0           | 0             |
| 007000        | RAPE PREVENTION & EDUCATION                            | 0       | 0         | 0       | 0           | 0             |
| 007000        | RYAN WHITE - EMERGING COMMUNITIES                      | 0       | 0         | 0       | 0           | 0             |
| 007000        | RYAN WHITE-CONSORTIA                                   | 58,009  | 0         | 58,009  | 0           | 58,009        |
| 007000        | STATEWIDE ASTHMA PROGRAM                               | 0       | 0         | 0       | 0           | 0             |
| 007000        | STD PROGRAM INFERTILITY PREVENTION PROJECT (IPP)       | 0       | 0         | 0       | 0           | 0             |
| 007000        | TEENAGE PREGNANCY PREVENTION REPLICATION               | 0       | 0         | 0       | 0           | 0             |
| 007000        | TUBERCULOSIS CONTROL - FEDERAL GRANT                   | 0       | 0         | 0       | 0           | 0             |

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# ATTACHMENT II. NASSAH COUNTMILEAL TH DEPAREMENT Part II. Sources of Contributions to County Highlin Department October 1, 2013 to September 10, 2017

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State CHD

Frust Fund

(cash)

#### 3. FEDERAL FUNDS - State

| 007000     | WIC ADMINISTRATION                          | 517,917 | 0 | 517,917 | 0      | 517,917 |
|------------|---|---------|---|---------|--------|---------|
| 015009     | MEDIPASS WAIVER-HLTHY STRT CLIENT SERVICES  | 0       | 0 | 0       | 0      | 0       |
| 015009     | MEDIPASS WAIVER-SOBRA                       | 0       | 0 | 0       | 0      | 0       |
| 007055     | ARRA FEDERAL GRANT - SCHEDULE C             | 0       | 0 | 0       | 0      | 0       |
| 015075     | SCHOOL HEALTH TITLE XXI                     | 18,817  | 0 | 18,817  | 0      | 18,817  |
| 015075     | SCHOOL HEALTH                               | 0       | 0 | 0       | 0      | 0       |
| 015075     | SCHOOL HEALTH                               | 0       | 0 | 0       | 0      | 0       |
| 015075     | SCHOOL HEALTH                               | 0       | 0 | 0       | 0      | 0       |
| FEDERAL    | FUNDS TOTAL                                 | 845,928 | 0 | 845,928 | 0      | 845,928 |
| 4. FEES AS | SSESSED BY STATE OR FEDERAL RULES - STATE   |         |   |         |        |         |
| 001020     | PUBLIC WATER ANNUAL OPER PERMIT             | 24,500  | 0 | 24,500  | 0      | 24,500  |
| 001020     | NON-SDWA SYSTEM PERMIT                      | 0       | 0 | 0       | 0      | 0       |
| 001020     | SWIMMING POOLS                              | 25,000  | 0 | 25,000  | ů<br>O | 25,000  |
| 001020     | BODY PIERCING                               | 180     | 0 | 180     | ů      | 180     |
| 001020     | MOBILE HOME AND PARKS                       | 3,500   | 0 | 3,500   | 0      | 3,500   |
| 001020     | BIOHAZARD WASTE PERMIT                      | 7,500   | 0 | 7,500   | 0      | 7,500   |
| 001020     | TANNING FACILITIES                          | 4,300   | 0 | 4,300   | ů      | 4,300   |
| 001020     | GROUP CARE FACILITY                         | 115     | 0 | 115     | 0      | 115     |
| 001020     | FOOD HYGIENE PERMIT                         | 13,000  | 0 | 13,000  | 0      | 13,000  |
| 001020     | PRIVATE WATER CONSTR PERMIT                 | 0       | 0 | 0       | 0      | . 0     |
| 001020     | PUBLIC WATER CONSTR PERMIT                  | 0       | 0 | 0       | 0      | 0       |
| 001020     | SAFE DRINKING WATER                         | 0       | 0 | 0       | 0      | 0       |
| 001092     | OSDS PERMIT FEE                             | 98,680  | 0 | 98,680  | 0      | 98,680  |
| 001092     | AEROBIC OPERATING PERMIT                    | 0       | 0 | 0       | 0      | 0       |
| 001092     | NON SDWA LAB SAMPLE                         | 0       | 0 | 0       | 0      | 0       |
| 001092     | ENVIRONMENTAL HEALTH FEES                   | 0       | 0 | 0       | 0      | 0       |
| 001092     | LIMITED USE PUBLIC WATER SYSTEM             | 200     | 0 | 200     | 0      | 200     |
| 001092     | SEPTIC TANK SITE EVALUATION                 | 0       | 0 | 0       | 0      | 0       |
| 001092     | OSDS VARIANCE FEE                           | 0       | 0 | 0       | 0      | 0       |
| 001092     | OSDS REPAIR PERMIT                          | 0       | 0 | 0       | 0      | 0       |
| 001170     | LAB FEE CHEMICAL ANALYSIS                   | 0       | 0 | 0       | 0      | 0       |
| 001170     | NONPOTABLE WATER ANALYSIS                   | 0       | 0 | 0       | 0      | 0       |
| 001170     | WATER ANALYSIS-POTABLE                      | 0       | 0 | 0       | 0      | 0       |
| 010304     | MOBILE HOME AND PARK                        | 330     | 0 | 330     | 0      | 330     |
| 001206     | CENTRAL OFFICE SURCHARGE                    | 10,125  | 0 | 10,125  | 0      | 10,125  |
| 001093     | CHD ON-LINE BILLING FEE (COMP ADULT HEALTH) | 2,250   | 0 | 2,250   | 0      | 2,250   |
| FEES ASSE  | ESSED BY STATE OR FEDERAL RULES TOTAL       | 189,680 | 0 | 189,680 | 0      | 189,680 |
| 5. OTHER   | CASH CONTRIBUTIONS - STATE                  |         |   |         |        |         |
| 010304     | ONSITE SEWAGE TREATMENT AND DISPOSAL        | 300     | 0 | 300     | 0      | 300     |
| 090001     | DRAW DOWN FROM PUBLIC HEALTH UNIT           | 0       | 0 | 0       | 0      | 0       |
| 031005     | CHDTF CASH TRANSFER                         | 0       | 0 | 0       | 0      | 0       |
| 010306     | DOH/DOC INTERAGENCY AGREEMENT               | 0       | 0 | 0       | 0      | 0       |
| OTHER CA   | ASH CONTRIBUTIONS TOTAL                     | 300     | 0 | 300     | 0      | 300     |
| <          |   |         |   |         |        |         |

6. MEDICAID - STATE/COUNTY

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# ATTACHMENT II. NASSAU COUNTY HEADTH DEPENTINE NT Part IL Sources of Contributions to County Treatile Department

October 1, 2013 to September 30, 2014

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(cash)

#### 6. MEDICAID - STATE/COUNTY

| 001056   | MEDICAID PHARMACY                                  | 0     | ٥       |                   |           |             |
|----------|--|-------|---------|-------------------|-----------|-------------|
| 001056   | MEDICAID FRANKACT<br>MEDICAID TB                   | 0     | 0       | 0                 | 0         | 0           |
| 001078   | MEDICAID ADMINISTRATION OF VACCINE                 | 0     | 0       | 0                 | 0         | 0           |
| 001079   | MEDICAID CASE MANAGEMENT                           | 0     | 0       | 0                 | 0         | 0           |
| 001081   | MEDICAID CHILD HEALTH CHECK UP                     | 0     | 0       | . 0               | 0         | 0           |
| 001082   | MEDICAID DENTAL                                    | 0     | 550,039 |                   | 0         | 550,039     |
| 001083   | MEDICAID FAMILY PLANNING                           | 0     | 62,000  | 550,039<br>62,000 | 0         | 62,000      |
| 001087   | MEDICAID STD                                       | 0     | 01,000  | 02,000            | 0         | 02,000      |
| 001089   | MEDICAID AIDS                                      | 0     | 0       | 0                 | 0         | ů<br>O      |
| 001147   | MEDICAID HMO CAPITATION                            | 0     | 0       | 0                 | ů<br>0    | ů.          |
| 001191   | MEDICAID MATERNITY                                 | 0     | 0       | 0                 | 0         | ů<br>0      |
| 001192   | MEDICAID COMPREHENSIVE CHILD                       | 0     | 4,370   | 4,370             | ů<br>o    | 4,370       |
| 001193   | MEDICAID COMPREHENSIVE ADULT                       | 0     | 23,000  | 23,000            | 0         | 23,000      |
| 001194   | MEDICAID LABORATORY                                | 0     | 44,280  | 44,280            | ů         | 44,280      |
| 001208   | MEDIPASS \$3.00 ADM. FEE                           | 0     | 0       | 0                 | 0         | 0           |
| 001059   | MEDICAID LOW INCOME POOL                           | 0     | 84,842  | 84,842            | 0         | 84,842      |
| 001051   | EMERGENCY MEDICAID                                 | 0     | 0       | 0                 | 0         | 0           |
| 001058   | MEDICAID - BEHAVIORAL HEALTH                       | 0     | 0       | 0                 | 0         | 0           |
| 001071   | MEDICAID - ORTHOPEDIC                              | 0     | 0       | 0                 | 0         | 0           |
| 001072   | MEDICAID - DERMATOLOGY                             | 0     | 0       | 0                 | 0         | 0           |
| 001075   | MEDICAID - SCHOOL HEALTH CERTIFIED MATCH           | 0     | 0       | 0                 | 0         | 0           |
| 001069   | MEDICAID - REFUGEE HEALTH                          | 0     | 0       | 0                 | 0         | 0           |
| 001055   | MEDICAID - HOSPITAL                                | 0     | 0       | 0                 | 0         | 0           |
| 001148   | MEDICAID HMO NON-CAPITATION                        | 0     | 1,300   | 1,300             | 0         | 1,300       |
| 001074   | MEDICAID - NEWBORN SCREENING                       | 0     | 0       | 0                 | 0         | 0           |
| 001180   | DENTAL MEDICAID HMO                                | 0     | 0       | 0                 | 0         | 0           |
| MEDICAII | ) TOTAL  | 0     | 769,831 | 769,831           | 0         | 769,831     |
| 7. ALLOC | ABLE REVENUE - STATE                               |       |         |                   |           |             |
| 018000   | REFUNDS  | 7,530 | 0       | 7,530             | 0         | 7,530       |
| 037000   | PRIOR YEAR WARRANT                                 | 0     | 0       | 0                 | 0         | 0           |
| 038000   | 12 MONTH OLD WARRANT                               | 0     | 0       | 0                 | 0         | 0           |
| ALLOCAB  | LE REVENUE TOTAL                                   | 7,530 | 0       | 7,530             | 0         | 7,530       |
| 8. OTHER | STATE CONTRIBUTIONS NOT IN CHD TRUST FUND - STAT   | E     |         |                   |           |             |
|          | ADAP   | 0     | 0       | 0                 | 47,037    | 47,037      |
|          | FAMILY PLANNING                                    | 0     | 0       | 0                 | 39,284    | 39,284      |
|          | PHARMACY SERVICES                                  | 0     | 0       | 0                 | 52,898    | 52,898      |
|          | TB SERVICES  | 0     | 0       | 0                 | 0         | 0           |
|          | STD SERVICES                                       | 0     | 0       | 0                 | 0         | 0           |
|          | WIC FOOD   | 0     | 0       | 0                 | 1,489,335 | 1,489,335   |
|          | EPI  | 0     | 0       | 0                 | 0         | 0           |
|          | GENERAL CLINIC                                     | 0     | 0       | 0                 | 0         | 0           |
|          | LABORATORY SERVICES                                | 0     | 0       | 0                 | 22,196    | 22,196      |
|          | IN-KIND VACCINE DISTRIBUTION IMMUNIZATION SERVICES | 0     | 0       | 0                 | 56,722    | 56,722      |
|          | OTHER (SPECIFY)                                    | 0     | 0       | 0                 | 0         | 0           |
| OTHER ST | ATE CONTRIBUTIONS TOTAL                            | 0     | 0       | 0                 | 1,707,472 | 1,707,472   |
| Version: | 2  | 16    |         |                   |           | Page 4 of 7 |

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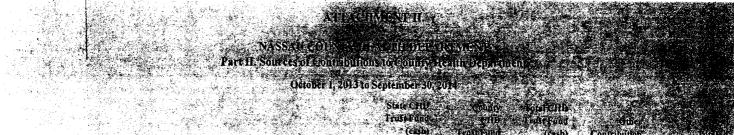
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October 1, 2013 to September 30, 2014

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|----------------------------|---|---|-----------|-----------|-------------|---------------|
| 9. DIRECT                  | FLOCAL CONTRIBUTIONS - BCC/TAX DISTRICT                         |   |           |           |             |               |
| 008010                     | CONTRIBUTION FROM CITY GOVERNMENT                               | 0   | 0         | 0         | 0           | 0             |
| 008020                     | CONTRIBUTION FROM HEALTH CARE TAX NOT THRU BCC                  | 0   | 0         | 0         | 0           | 0             |
| 008040                     | BCC GRANT/CONTRACT  | 0   | 0         | 0         | 0           | 0             |
| 008030                     | CONTRIBUTION FROM HEALTH CARE TAX                               | 0   | 200       | 200       | 0           | 200           |
| 008034                     | BCC CONTRIBUTION FROM GENERAL FUND                              | 0   | 1,006,697 | 1,006,697 | 0           | 1,006,697     |
| DIRECT C                   | COUNTY CONTRIBUTION TOTAL                                       | 0   | 1,006,897 | 1,006,897 | 0           | 1,006,897     |
| 10. FEES A                 | AUTHORIZED BY COUNTY ORDINANCE OR RESOLUTION - COU              | INTY  |           |           |             |               |
| 001060                     | CHD SUPPORT POSITION  | 0   | 0         | 0         | 0           | 0             |
| 001077                     | RABIES VACCINE  | 0   | 0         | 0         | 0           | 0             |
| 001077                     | PERSONAL HEALTH FEES  | 0   | 32,424    | 32,424    | 0           | 32,424        |
| 001077                     | CHILD CAR SEAT PROG   | 0   | 0         | 0         | 0           | 0             |
| 001077                     | AIDS CO-PAYS  | 0   | 0         | 0         | 0           | 0             |
| 001094                     | ADULT ENTER. PERMIT FEES  | 0   | 0         | 0         | 0           | 0             |
| 001094                     | LOCAL ORDINANCE FEES  | 0   | 0         | 0         | 0           | 0             |
| 001114                     | NEW BIRTH CERTIFICATES  | 0   | 23,300    | 23,300    | 0           | 23,300        |
| 001115                     | VITAL STATISTICS - DEATH CERTIFICATE                            | 0   | 30,531    | 30,531    | 0           | 30,531        |
| 001117                     | VITAL STATS-ADM. FEE 50 CENTS                                   | 0   | 1,080     | 1,080     | 0           | 1,080         |
| 001073                     | CO-PAY FOR THE AIDS CARE PROGRAM                                | 0   | 0         | 0         | 0           | . 0           |
| 001025                     | CLIENT REVENUE FROM GRC   | 0   | 0         | 0         | 0           | 0             |
| 001040                     | CELL PHONE ADMINISTRATIVE FEE                                   | 0   | 0         | ů         | 0           | 0             |
| FEES AUT                   | HORIZED BY COUNTY TOTAL   | 0   | 87,335    | 87,335    | 0           | 87,335        |
| 11. OTHEI                  | R CASH AND LOCAL CONTRIBUTIONS - COUNTY                         |   |           |           |             |               |
| 001009                     | RETURNED CHECK ITEM   | 0   | 0         | 0         | 0           | 0             |
| 001029                     | THIRD PARTY REIMBURSEMENT                                       | 0   | 169,050   | 169,050   | 0           | 169,050       |
| 001029                     | HEALTH MAINTENANCE ORGAN. (HMO)                                 | 0   | 0         | 0         | 0           | 0             |
| 001054                     | MEDICARE PART D   | 0   | 0         | 0         | 0           | 0             |
| 001077                     | RYAN WHITE TITLE II   | 0   | 0         | 0         | 0           | 0             |
| 001090                     | MEDICARE PART B   | 0   | 14,300    | 14,300    | 0           | 14,300        |
| 001190                     | HEALTH MAINTENANCE ORGANIZATION                                 | 0   | 0         | 0         | 0           | ,<br>0        |
| 005040                     | INTEREST EARNED   | 0   | 0         | 0         | 0           | 0             |
| 005041                     | INTEREST EARNED-STATE INVESTMENT ACCOUNT                        | 0   | 5,438     | 5,438     | 0           | 5,438         |
| 007010                     | U.S. GRANTS DIRECT  | 0   | 0         | 0         | 0           | 0             |
| 008050                     | SCHOOL BOARD CONTRIBUTION                                       | 0   | 115,591   | 115,591   | 0           | 115,591       |
| 008060                     | SPECIAL PROJECT CONTRIBUTION                                    | 0   | 0         | 0         | ů           | 0             |
| 010300                     | SALE OF GOODS AND SERVICES TO STATE AGENCIES                    | 0   | 0         | 0         | 0           | 0             |
| 010301                     | EXP WITNESS FEE CONSULTNT CHARGES                               | 0   | 0         | 0         | 0           | 0             |
| 010405                     | SALE OF PHARMACEUTICALS   | 0   | 0         | 0         | ů<br>O      | 0             |
| 010409                     | SALE OF GOODS OUTSIDE STATE GOVERNMENT                          | 0   | 0         | ů<br>0    | 0           | 0             |
| 011001                     | HEALTHY START COALITION CONTRIBUTIONS                           | 0   | 253,637   | 253,637   | 0           | 253,637       |
| 011007                     | CASH DONATIONS PRIVATE (HEALTHY START, MISC)                    | 0   | 1,323     | 1,323     | 0           | 1,323         |
| 012020                     | FINES AND FORFEITURES (ENV HEALTH)                              | 0   | 3,000     | 3,000     | 0           | 3,000         |
|                            | RETURN CHECK CHARGE   | 0   | 65        |           | 0           | 5,000         |
| 012021                     |   | •   | 0.7       | 65        | U           | 03            |
| 012021<br>028020           | INSURANCE RECOVERIES-OTHER                                      | 0   | Δ.        | ^         | ^           | n             |
| 012021<br>028020<br>090002 | INSURANCE RECOVERIES-OTHER<br>DRAW DOWN FROM PUBLIC HEALTH UNIT | 0   | 0         | 0         | 0<br>0      | 0             |



#### 11. OTHER CASH AND LOCAL CONTRIBUTIONS - COUNTY

| 011000      | DIRECT-ARROW                                     | 0  | 0       | 0       | 0       | 0           |
|-------------|--|----|---------|---------|---------|-------------|
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | ٥           |
| 011000      | GRANT DIRECT-ARROW                               | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT DIRECT-HEAL TH CARE DISTRICT PAHOKEE       | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT DIRECT-NOVA UNIVERSITY CHD TRAINING        | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT DIRECT-COUNTY HEALTH DEPARTMENT DIRECT SER | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT DIRECT-QUANTUM DENTAL                      | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | 0           |
| 011000      | GRANT-DIRECT                                     | 0  | 0       | 0       | 0       | 0           |
| 010402      | RECYCLED MATERIAL SALES                          | 0  | 0       | 0       | 0       | 0           |
| 010303      | FDLE FINGERPRINTING                              | 0  | 0       | 0       | 0       | 0           |
| 007050      | ARRA FEDERAL GRANT                               | 0  | 0       | 0       | 0       | 0           |
| 001010      | RECOVERY OF BAD CHECKS                           | 0  | 0       | 0       | 0       | 0           |
| 008065      | FCO CONTRIBUTION                                 | 0  | 0       | 0       | 0       | 0           |
| 011006      | RESTRICTED CASH DONATION                         | 0  | 0       | 0       | 0       | 0           |
| 028000      | INSURANCE RECOVERIES                             | 0  | 0       | 0       | 0       | 0           |
| 001033      | CMS MANAGEMENT FEE - PMPMPC                      | 0  | 0       | 0       | 0       | 0           |
| 010400      | SALE OF GOODS OUTSIDE STATE GOVERNMENT           | 0  | 0       | 0       | 0       | 0           |
| 010500      | REFUGEE HEALTH                                   | 0  | 0       | 0       | 0       | 0           |
| 005045      | INTEREST EARNED-THIRD PARTY PROVIDER             | 0  | 0       | 0       | 0       | 0           |
| 005043      | INTEREST EARNED-CONTRACT/GRANT                   | 0  | 0       | 0       | 0       | 0           |
| 001053      | MEDICARE - PART A                                | 0  | 0       | 0       | 0       | 0           |
| 011002      | ARRA FEDERAL GRANT - SUB-RECIPIENT               | 0  | 0       | 0       | 0       | 0           |
| 011004      | LOW INCOME POOL - SUBRECIPIENT                   | 0  | 68,137  | 68,137  | 0       | 68,137      |
| 001003      | WIRE TRANSFER FEE                                | 0  | 0       | 0       | 0       | 0           |
| OTHER CA    | ASH AND LOCAL CONTRIBUTIONS TOTAL                | 0  | 643,841 | 643,841 | 0       | 643,841     |
| 12. ALLOO   | CABLE REVENUE - COUNTY                           |    |         |         |         |             |
| 018000      | REFUNDS  | 0  | 0       | 0       | 0       | 0           |
| 037000      | PRIOR YEAR WARRANT                               | 0  | 0       | 0       | 0       | 0           |
| 038000      | 12 MONTH OLD WARRANT                             | 0  | 0       | 0       | 0       | 0           |
| 001053      | CLIENT REVENUE FROM NCO                          | 0  | 0       | 0       | 0       | 0           |
| COUNTY A    | ALLOCABLE REVENUE TOTAL                          | 0  | 0       | _       | 0       | ů<br>0      |
|             | INGS - COUNTY                                    |    | -       | 0       | ·       | U           |
|             | ANNUAL RENTAL EQUIVALENT VALUE                   | 0  | 0       | •       |         | 222.240     |
|             | OTHER (SPECIFY)                                  | 0  | 0       | 0       | 333,260 | 333,260     |
|             | UTILITIES  | 0  | 0       | 0       | 0       | 0           |
|             | BUILDING MAINTENANCE                             | 0  | 0       | 0       | 0       | 0           |
|             | GROUNDS MAINTENANCE                              | 0  | 0       | 0       | 63,682  | 63,682<br>0 |
|             | INSURANCE  | 0  | 0       | 0       | 0       |             |
|             | OTHER (SPECIFY)                                  | 0  | 0       | 0       | 18,690  | 18,690<br>0 |
| BUILDING    |  | 0  | 0       | 0       | 0       |             |
| Version:    | 2  | 18 | U       | 0       | 415,632 | 415,632     |
| ¥ CI SIUIT. | -  | 10 |         |         |         | Page 6 of 7 |

#### Contract No. CM2021

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#### 14. OTHER COUNTY CONTRIBUTIONS NOT IN CHD TRUST FUND - COUNTY

| EQUIPMENT/VEHICLE PURCHASES         | 0         | 0         | 0         | 0         | 0         |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| VEHICLE INSURANCE                   | 0         | 0         | 0         | 0         | 0         |
| VEHICLE MAINTENANCE                 | 0         | 0         | 0         | 0         | 0         |
| OTHER COUNTY CONTRIBUTION (SPECIFY) | 0         | 0         | 0         | 0         | 0         |
| OTHER COUNTY CONTRIBUTION (SPECIFY) | 0         | 0         | 0         | 0         | 0         |
| OTHER COUNTY CONTRIBUTIONS TOTAL    | 0         | 0         | 0         | 0         | 0         |
| GRAND TOTAL CHD PROGRAM             | 2,175,767 | 2,507,904 | 4,683,671 | 2,123,104 | 6,806,775 |

## CERMEN NASSAU COUNTY ACCOUNTS LUIS PAR Part HL Planned Staffing, Clients, Services, And Experiditures By Programi Staffice State Within & Role Evels Jesary October 1, 2013 to September 80, 2024

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|----------------|--|----------------------------|-----------|--------------|--|
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| A              | 1 San 8 Sa                               | 5 JOH 55 J                 |           | 2.06         | 1. Sec. 1. 1.                                |
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| fnena          | 10 an 10 an                              | C. 10. 100                 | - 13 J.A. | 小花 建二磷酸盐     | 19.10  |
|                | 1000                                     |                            |           |              | - 10 A.  |
|                |  |                            |           |              |  |

| IMMUNIZATION (101) 0.76 520 573 11,875 10,176 11,875 11,871 45,797 0 4                              | 5,797 |
|---|-------|
|   |       |
| STD (102) 0.95 556 774 13,836 11,856 13,836 13,831 53,359 0 5                                       | 3,359 |
| HIV/AIDS PREVENTION (03A1) 0.13 4 26 3,361 2,880 3,361 3,358 12,960 0 1                             | 2,960 |
| HIV/AIDS SURVEILLANCE (03A2) 0.19 57 57 4,385 3,758 4,385 4,383 16,911 0 1                          | 6,911 |
| HIV/AIDS PATIENT CARE (03A3) 1.41 1 5 25,766 22,080 25,766 25,757 99,369 0 5                        | 9,369 |
| ADAP (03A4) 0.20 0 0 3,370 2,888 3,370 3,368 12,996 0 1   | 2,996 |
| TB CONTROL SERVICES (104) 0.71 305 513 10,182 8,725 10,182 10,179 39,268 0 3                        | 9,268 |
| COMM. DISEASE SURV. (106) 1.04 0 651 15,063 12,908 15,063 15,057 58,091 0 5                         | 8,091 |
| HEPATITIS PREVENTION (109) 0.02 54 58 326 280 326 327 1,259 0                                       | 1,259 |
| PUBLIC HEALTH PREP AND RESP (116) 2.31 0 1,001 35,938 30,796 35,938 35,925 138,597 0 13             | 8,597 |
| REFUGEE HEALTH (118) 0.00 0 0 0 0 0 0 0 0 0 0   | 0     |
| VITAL STATISTICS (180) 1.47 2,642 7,306 20,196 17,306 20,196 20,189 22,976 54,911 7                 | 7,887 |
| COMMUNICABLE DISEASE SUBTOTAL 9.19 4,139 10,964 144,298 123,653 144,298 144,245 501,583 54,911 55   | 6,494 |
| B. PRIMARY CARE:  |       |
|   | 0,087 |
|   | 3,594 |
|   | 8,429 |
|   | 1,550 |
|   | 5,371 |
|   | 8,009 |
|   | 2,987 |
|   | 7,062 |
|   | 6,918 |
| SCHOOL HEALTH (234) 4.11 0 143,619 77,822 66,688 77,822 77,792 160,331 139,793 30                   | 0,124 |
| COMPREHENSIVE ADULT HEALTH (237) 11.57 687 2,937 192,778 165,195 192,778 192,703 60,236 683,218 74  | 3,454 |
| COMMUNITY HEALTH DEVELOPMENT (238) 1.71 0 533 27,463 23,533 27,463 27,452 98,088 7,823 10           | 5,911 |
| DENTAL HEALTH (240) 11.47 3,694 8,468 192,242 164,737 192,242 192,169 9,345 732,045 74              | 1,390 |
| PRIMARY CARE SUBTOTAL 61.76 10,321 208,114 947,714 812,115 947,714 947,343 1,535,571 2,119,315 3,65 | 4,886 |
| C. ENVIRONMENTAL HEALTH:  |       |
| Water and Onsite Sewage Programs  |       |
|   | 1,238 |
|   | 6,622 |
| PUBLIC WATER SYSTEM (358) 0.00 0 0 3 3 3 0 12   | 12    |
| PRIVATE WATER SYSTEM (359) 0.04 9 17 220 188 220 220 0 848  | 848   |
|   | 0,350 |
|   | 9,070 |
| Facility Programs   |       |
| FOOD HYGIENE (348) 0.28 31 138 4,863 4,167 4,863 4,861 13,000 5,754                                 | 8,754 |
| BODY PIERCING FACILITIES SERVICES (349) 0.02 i 2 530 454 530 530 180 1,864                          | 2,044 |
| GROUP CARE FACILITY (351) 0.42 56 85 7,700 6,598 7,700 7,698 115 29,581 (                           | 9,696 |
| MIGRANT LABOR CAMP (352) 0.00 0 0 0 0 0 0 0 0 0   | 0     |

Version:

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Page 1 of 2

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# NASSAU COUNTY HEALTEDFP AREATENT 9. Part III, Planned Staffing, Clients, Services, And Expenditures By Program Service Are

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(0.00)

ATTACHMENT H.

October 1, 2013 to September d

180

(Whole dollars

Clients Services

Units Visits

#### C. ENVIRONMENTAL HEALTH:

#### Facility Programs

| HOUSING, PUBLIC BLDG SAFETY, SANITATION (353) | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
|---|-------|--------|---------|-----------|-----------|-----------|-----------|-----------|--|-----------|--|
| MOBILE HOME AND PARKS SERVICES (354)          | 0.33  | 16     | 36      | 4,990     | 4,276     | 4,990     | 4,987     | 3,830     | 15,413                                 | 19,243    |  |
| SWIMMING POOLS/BATHING (360)                  | 0.52  | 134    | 270     | 8,415     | 7,211     | 8,415     | 8,410     | 25,150    | 7,301                                  | 32,451    |  |
| <b>BIOMEDICAL WASTE SERVICES (364)</b>        | 0.29  | 82     | 87      | 4,598     | 3,940     | 4,598     | 4,597     | 9,441     | 8,292                                  | 17,733    |  |
| TANNING FACILITY SERVICES (369)               | 0.14  | 7      | 14      | 2,153     | 1,845     | 2,153     | 2,151     | 4,300     | 4,002                                  | 8,302     |  |
| Group Total                                   | 2.00  | 327    | 632     | 33,249    | 28,491    | 33,249    | 33,234    | 56,016    | 72,207                                 | 128,223   |  |
| Groundwater Contamination                     |       |        |         |           |           |           |           |           |  |           |  |
| STORAGE TANK COMPLIANCE (355)                 | 0.00  | 0      | 0       | 128       | 110       | 128       | 128       | 0         | 494                                    | 494       |  |
| SUPER ACT SERVICE (356)                       | 0.35  | 32     | 128     | 2,860     | 2,451     | 2,860     | 2,860     | 10,152    | 879                                    | 11,031    |  |
| Group Total                                   | 0.35  | 32     | 128     | 2,988     | 2,561     | 2,988     | 2,988     | 10,152    | 1,373                                  | 11,525    |  |
| Community Hygiene                             |       |        |         |           |           |           |           |           |  |           |  |
| TATTOO FACILITIES SERVICES                    | 0.20  | 0      | 4       | 460       | 394       | 460       | 459       | 900       | 873                                    | 1,773     |  |
| COMMUNITY ENVIR. HEALTH (345)                 | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| INJURY PREVENTION (346)                       | 0.30  | 0      | 3       | 552       | 473       | 552       | 551       | 0         | 2,128                                  | 2,128     |  |
| LEAD MONITORING SERVICES (350)                | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| PUBLIC SEWAGE (362)                           | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| SOLID WASTE DISPOSAL (363)                    | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| SANITARY NUISANCE (365)                       | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| RABIES SURVEILLANCE/CONTROL SERVICES (366)    | 0.90  | 0      | 0       | 1,619     | 1,387     | 1,619     | 1,617     | 0         | 6,242                                  | 6,242     |  |
| ARBOVIRUS SURVEILLANCE (367)                  | 0.66  | 0      | 500     | 6,185     | 5,300     | 6,185     | 6,181     | 0         | 23,851                                 | 23,851    |  |
| RODENT/ARTHROPOD CONTROL (368)                | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| WATER POLLUTION (370)                         | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| INDOOR AIR (371)                              | 0.00  | 0      | 0       | 7         | 6         | 7         | 6         | 0         | 26                                     | 26        |  |
| RADIOLOGICAL HEALTH (372)                     | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| TOXIC SUBSTANCES (373)                        | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| Group Total                                   | 2.06  | 0      | 507     | 8,823     | 7,560     | 8,823     | 8,814     | 900       | 33,120                                 | 34,020    |  |
| ENVIRONMENTAL HEALTH SUBTOTAL                 | 8.98  | 883    | 4,216   | 120,016   | 102,843   | 120,016   | 119,963   | 201,936   | 260,902                                | 462,838   |  |
| D. NON-OPERATIONAL COSTS:                     |       |        |         |           |           |           |           |           |  |           |  |
| NON-OPERATIONAL COSTS (599)                   | 0.00  | 0      | 0       | 1,798     | 1,541     | 1,798     | 1,797     | 0         | 6,934                                  | 6,934     |  |
| ENVIRONMENTAL HEALTH SURCHARGE (399)          | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| MEDICAID BUYBACK (611)                        | 0.00  | 0      | 0       | 0         | 0         | 0         | 0         | 0         | 0                                      | 0         |  |
| NON-OPERATIONAL COSTS SUBTOTAL                | 0.00  | 0      | 0       | 1,798     | 1,541     | 1,798     | 1,797     | 0         | 6,934                                  | 6,934     |  |
| TOTAL CONTRACT                                | 79.93 | 15,343 | 223,294 | 1,213,826 | 1,040,152 | 1,213,826 | 1,213,348 | 2,239,090 | 2,442,062                              | 4,681,152 |  |
| IVIAL CONTRACT                                |       | •      |         |           |           |           |           |           | , _, , , , , , , , , , , , , , , , , , | ,,        |  |

#### ATTACHMENT III

#### NASSAU COUNTY HEALTH DEPARTMENT

#### CIVIL RIGHTS CERTIFICATE

The applicant provides this assurance in consideration of and for the purpose of obtaining federal grants, loans, contracts (except contracts of insurance or guaranty), property, discounts, or other federal financial assistance to programs or activities receiving or benefiting from federal financial assistance. The provider agrees to complete the Civil Rights Compliance Questionnaire, DH Forms 946 A and B (or the subsequent replacement if adopted during the contract period), if so requested by the department.

The applicant assures that it will comply with:

- 1. Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C., 2000 Et seq., which prohibits discrimination on the basis of race, color or national origin in programs and activities receiving or benefiting from federal financial assistance.
- 2. Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794, which prohibits discrimination on the basis of handicap in programs and activities receiving or benefiting from federal financial assistance.
- 3. Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. 1681 et seq., which prohibits discrimination on the basis of sex in education programs and activities receiving or benefiting from federal financial assistance.
- 4. The Age Discrimination Act of 1975, as amended, 42 U.S.C. 6101 et seq., which prohibits discrimination on the basis of age in programs or activities receiving or benefiting from federal financial assistance.
- 5. The Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
- 6. All regulations, guidelines and standards lawfully adopted under the above statutes. The applicant agrees that compliance with this assurance constitutes a condition of continued receipt of or benefit from federal financial assistance, and that it is binding upon the applicant, its successors, transferees, and assignees for the period during which such assistance is provided. The applicant further assures that all contracts, subcontractors, subgrantees or others with whom it arranges to provide services or benefits to participants or employees in connection with any of its programs and activities are not discriminating against those participants or employees in violation of the above statutes, regulations, guidelines, and standards. In the event of failure to comply, the applicant understands that the grantor may, at its discretion, seek a court order requiring compliance with the terms of this assurance or seek other appropriate judicial or administrative relief, to include assistance being terminated and further assistance being denied.

Contract No. CM2021

# ATTACHMENT IV

## NASSAU COUNTY HEALTH DEPARTMENT

# FACILITIES UTILIZED BY THE COUNTY HEALTH DEPARTMENT

| Facility<br>Description  | Location                                      | Owned By                      |
|--|---|-------------------------------|
| Administration and Field Services<br>(Healthy Families/Healthy Start/<br>Epidemiology) | 30 South 4th Street<br>Fernandina Beach, FL   | Nassau County<br>BOCC         |
| Environmental Health Division  | 96135 Nassau Place<br>Yulee, FL               | Nassau County<br>BOCC         |
| Fernandina Beach Clinic  | 1620 Nectarine Street<br>Fernandina Beach, FL | Nassau County<br>BOCC         |
| Yulee Clinic   | 86014 Page's Dairy Road<br>Yulee, FL          | Nassau County<br>BOCC         |
| Dental Clinic/Health Education<br>(Full Service School)                                | 86207 Felmore Road<br>Yulee, FL               | Nassau County<br>School Board |
| Callahan Clinic  | 45397 Mickler Street<br>Callahan, FL          | Nassau County<br>BOCC         |
| Hilliard Clinic  | 37203 Pecan Street<br>Hilliard, FL            | Nassau County<br>BOCC         |

#### ATTACHMENT V

#### NASSAU COUNTY HEALTH DEPARTMENT

#### SPECIAL PROJECTS SAVINGS PLAN

IDENTIFY THE AMOUNT OF CASH THAT IS ANTICIPATED TO BE SET ASIDE ANNUALLY FOR THE PROJECT.

| CONTRACT YEAR | STATE | COUNTY | TOTAL        |
|---------------|-------|--------|--------------|
| 2011-2012     | \$    | \$     | \$<br>-      |
| 2012-2013     | \$    | \$     | \$<br>-      |
| 2013-2014     | \$    | \$     | \$<br>       |
| 2014-2015     | \$    | \$     | \$<br>79<br> |
| 2015-2016     | \$    | \$     | \$<br>_      |
| PROJECT TOTAL | \$    | \$     | \$<br>       |

#### SPECIAL PROJECT CONSTRUCTION/RENOVATION PLAN

| PROJECT NAME:      |  | a                                  |  |
|--------------------|--|------------------------------------|--|
| LOCATION/ ADDRESS: |  |                                    |  |
| PROJECT TYPE:      | NEW BUILDING<br>RENOVATION<br>NEW ADDITION | ROOFING<br>PLANNING STUDY<br>OTHER |  |
| SQUARE FOOTAGE:    |  |                                    |  |

PROJECT SUMMARY: Describe scope of work in reasonable detail.

| ESTIMATED PROJECT INFORMATI<br>START DATE (initial expenditure of funds)<br>COMPLETION DATE: |                |   |
|--|----------------|---|
| DESIGN FEES:<br>CONSTRUCTION COSTS:<br>FURNITURE/EQUIPMENT                                   | \$<br>\$<br>\$ |   |
| TOTAL PROJECT COST:  | \$             | - |
| COST PER SQ FOOT:  | \$             | 0 |

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.